



# U18 MEMBERSHIP FORM (New Joiner)

## PERSONAL INFORMATION OF THE U18 MEMBER

U18 First Name	Date of Birth	
U18 Surname	Male	Female
	Archery GB Number	

## **PARENT / GUARDIAN DETAILS**

First Name		
Address & Postcode		
Home Phone	Mobile Phone	
Emergency Phone	Emergency Contact	
Email Address		
Email Consent	Do you consent to receiving email communications from Rickmansworth Archery Club on behalf of the Junior Member? YES NO	

### DATA PROTECTION

	atest news	including th	eir quar	n order for Archery GB to use their data. Would you like to terly magazine and ways in which you can support Archery like to hear from them: -
Archery GB Communications	Yes		No	
Receive "Archery UK" magazine	Yes		No	
Receive Members E-zine Yes No				
Archery GB will keep your details safe and you can unsubscribe or change your preferences at <a href="https://agb.Sport80.com">https://agb.Sport80.com</a>				

#### **MEDICAL INFORMATION**

Do you require medication, medical equipment or have any allergy or medical condition we need to be aware of? If so, please give full details below:

Do you have any physical conditions that we need to allow for? If so, please give full details below:

Welfare Officer details:			
Anoosh Liddell	Welfare Officer	secretary.rickyarchers@gmail.com	
Agreement between Parent/Legal Guardian and Rickmansworth Archery Club			
Parents/Legal Guardians of children/young	people/vulnerable adults agree to the	following conditions: -	
	ng person/vulnerable adult until the Club re available, understand that the session v	archery session commences and in the event that will be cancelled.	
		/vulnerable adults do not wish to remain with them Rickmansworth Archery Chairman, Coaching Leader or	
<ul> <li>I accept that it is my/our responsibility to collect my/our child/young person/vulnerable adult at the times requested.</li> </ul>			
<ul> <li>I accept that it is my/our responsibility to inform the Club of any special medication/condition, allergy and/or use of medical equipment which may be needed by my/our child/young person/vulnerable adult during archery sessions.</li> </ul>			
<ul> <li>I consent to first aid treatment being of an accident.</li> </ul>	g given by a qualified First Aid person to r	ny/our child/young person/vulnerable adult in the even	
, , , ,	/vulnerable adult being photographed by nderstand that this will exclude the disclo	a club official for the purposes of promoting sure of any personal details.	
<ul> <li>I acknowledge that if my/our child/y full duration and be responsible for</li> </ul>		Archery Tournament, I will attend that tournament for it	
<ul> <li>I understand that all archers including domestic tournament.</li> </ul>	ng children/young people/vulnerable adul	ts are eligible for drug testing if requested at any	
		y the Club's Shooting Etiquette, Constitution, Code of found on www.rickmanswortharchery.club under	
	GB and any shooting my/our child/young	/vulnerable adult is only valid for shooting at recognise person/vulnerable adult does elsewhere will be at	
		en, carbon/aluminium or aluminium arrows when t indoors. They will not shoot any other types of arrows	
In accordance with the Club's Safeguardin children/young persons/vulnerable adults s	• •	mmunication between Club Members and nts/Guardians – no direct communication is allowed	

#### I hereby declare that I/We understand, accept and agree to abide by the above Agreement.

Title	Print Name	Signed	Date

After completion of this Enrolment Form please post it to:

Rickmansworth Archery Club Membership, 3 Vernon Road, Bushey, Herts WD3 2JL; OR email it to secretary.rickyarchers@gmail.com

#### ENROLMENT WILL NOT BE ACCEPTED UNTIL PAYMENT IS RECEIVED.

#### Junior (under 18) Club Membership Fees: -

Joining between 1 October and 31 December	Under 18 £65.00
Joining between 1 January and 31 March	Under 18 £50.00
Joining between 1 April and 30 June	Under 18 £35.00
Joining between 1 July and 30 September	Under 18 £25.00

If you join during the period of 1<sup>st</sup> October to 31<sup>st</sup> March and you wish to shoot indoors, there is an additional charge for indoor shooting. The fee is based on the month in which you join the club: -

October:	£90.00
November:	£75.00
December:	£60.00
January:	£45.00
February:	£30.00
March:	£15.00

Payment can be accepted by cheque made payable to RICKY ARCHERS, by cash or by Bank Transfer to Ricky Archers, Sort Code 30-99-21, Account No 04000396 – **PLEASE USE YOUR SURNAME AS THE REFERENCE** and please email <u>secretary.rickyarchers@gmail.com</u> to say that you have paid stating when and how much.

Information given on this Form is kept confidential and in accordance with the General Data Protection Regulations (GDPR).

OFFICE USE ONLY		
Date Received:	Date Paid	
Payment Method:	Amount Paid:	